

...inf... about Zen like waves
 + sea - waves - foibles + craziness
 monkey mind human qual incl...
 but the sea incl... but isn't caught
 so human aspects ^{must not be overemphasized}
 people have idealized idea of Zen - perfect
 but karma still part of life
 but if rooted in sea - real master
 that's why SR didn't relate personal way
 maintain formal rel
 Sasaku did that
 It esp new one misunderstand
 is this pers ~~personal~~ perfect

These 3 stones interesting
 but don't represent multidimensional
 reality of moment
 So I want this to be anonymous.

Overall - real feeling of selflessness
 a certain kindness - he really
 respected practical effort no matter what
 the person like - bottom line - once
 going talk Soboji - in a circle
 u/kat - everyone sitting (dohzoku)

... spirit there - he wasn't
... by that - just doing what
... and quest - spirit of selflessness
I didn't have much of pers. return
w/ him and glad I didn't so could
focus on pract - by far most imp
pract itself most imp teacher -
the teacher like quite midwife elder
brother helping you - teacher can
only help so much - pract there
every moment teacher there now + then -
one talk he said "you think 2 or really
special but if he meets a bear in
the woods the bear won't think he's so
special"

want Tass sometimes go back to Page St.
to work + pract - pract w/ Tass
JR sets partic less - I left less
than a yr before he died - wanted more
contact w/ teacher - Sasali up to 5 Saugens
a day - received more encouragement that
way - we met at Cameron center -

~~the~~ I spent a lot of time at
 Mt Baldy - got up at 3am -
 Intense but Tass more so cause it
 was new to pract - SR would say
 I had more difficulty than most people
 sometimes like terror but good cause
 forced me to take refuge in pract -
~~But~~ Sazen gave dip flavor of pract but in
 terms of penetration not crucial -
 Pract itself most imp

when I went to Rochester there was
 perhaps sometimes amalgam but not
 a first intensity - amalgam was in me
 experienced flavor of SR + Sazen.

Tass SF Zen under 3 moment to moment
 sitting - just sit or follow breath - but it
 shuts good to have some direction - something
 to come back to so not to get on tangents -
 but moment direction - if you don't have
 that you may shut Shikantaza but just
 mind wandering

there's shikan - mu - Mu 1st + last koan -
 not a koan but pract -

So you need something like me
as a guidepost - as simple as possible
That's Shikar - MV

Left East for Kaplan been invited
for years but wanted to practice in
ordinary situation - Intended to return
but never did.

~~Nothing~~ Nothing spent personally at Rochester
Each teacher has own style

Hard to say which teacher best - can't grade
or judge - what seems best to one
not for other - what st thinks best maybe
not etc.

telling own experiences can cause pre-conceptions
and be unhelpful because people compare -
We always see ZMBOR in Raleigh

The Chinese fellow Shenghen in NY
helpful. L That's all

W. T. Der when SR there - whoa - he's not
+ foul. P. S. framed + organized
little with horses - but practice
at centers not so did.

Went to course of 2c
I didn't discuss things JP+Zen
When grad work say job teach
ESL - Kawakura
majored in Eng -
Went and taught in Episcopal prep sch
(my family epis)
Sat at Yasutani's group
Mostly went to Zuisenji Jingu temple in Mt
Yasudani connected
Remember Yamaguchi - who held it together
daughters - Margaret
when Phil come visited him at Ei
and stayed couple weeks -
Phil was real happy - shock to me
1st place I realized how masculine he was
Woman wanting equal
masculine hierarchy
like boot camp
they'd say my family always sent
a son here - there out of sense
of duty & family

When went JP understood
Was true JP + an bet

Didnt seemt jump of power there
The pressure + conformity of culture

Being pacifist in May - Brave
How know - I dont know

So many JP come here had trouble
when straight jacket of conformity

Certainly char not as strong out of context

Someone said he come to States since
in disfavor because of war resistance

D- maybe some dissatisfaction

Person dusty, dump - unselfish

D- Bed isel avacron - only member

Hard for Phil

Erasmus + Pauline came to Kayakura
introduced to Kaplan - he's into me

to Tsuchiya, Pauline too

Erasmus shocked at how ~~old~~ Kaplan was

What do you want? Erasmus to see about

litro guy to Kaplan who chewed us out
what you doing this for so young?
Strange for 20s.

He didn't notice Am cult rev
that made me distance from zen
just like churches at home

Bishops + quarells

So when got back to states not so
enthusiastic

My husband one of early people to
spot these ~~problems~~ problems - no one listened
he left

before I went for he and I came here
to see Kati in 64? some mission
contact w/ LAZC

Went JP Sept 64 ret apr 67
couldn't believe the changes
in ZC + Society

Summer of love

ZC foggy

Small group def

Not sz sense - roster

seemed becoming

use of word sense - ?

I was startled to be called sense in JP.

def def community - exciting

not esoteric circle of people

every morning after sitting have people

in for tea in off - you could

do - but his things so little

got better

Early talk people puzzled about it
Always since just say

Once I said something to him and
he pushed me on head w/ fuddle
and laughed

I was turned of by sauth of him
no big deal but his presence
changed my life

Rem Kaplan coming talking at Sokezo

Huston Smith came + gave a talk - 61-64
I lived for a summer across from temple

before move to Page St.

getting subtle pressure from
fellow St what you doing?

Kot came for Eng help talked of pressure
and offer Cal arts
he said oh good congrats take it!

hung in but couldn't - left sat at home
He sat in my rocking chair - people worked
he loved it like expecting people & say in college

ZC provided my banner for Schizophrenia
Evelyn & I asked so people needed help
Walk around w/ knife

[Evelyn asked serving med. to Robin]
test at Tass

She interrupted SR left ringing bell sat
on his zafu
Hard for ZC work out

67 - so summer 20 except for Tass
& summer doctors got just went and
sat + didn't make my soc center

I could see SR didn't understand Philip
couldn't see he was crazy - oh!
It's as hard for him and us as it is for him.

Tom in law typical old for body
knew had broken back - arthritis?
very bent - (osteoporosis? lack of calcium?)

Jay such a country town - creek
and temple - passed from dried
to dried

Horty + I short need
taking care of Phil

that got parson of the
He + he came + stayed in Kankura
Moulton from E. came + visit
How am I should be

When SR dying Mt. Seatler ~~said~~

Holtso - green
How far - protest but finally to go through car
last time there

lots of people
Dick looked dif - for once not supremely
conf in self under weight of it

I thought maybe SR right -
Knowing ~~green~~ made my life
way better - socially didn't feel

and it affected me cause husband
talking about trouble w/ ZC and the
the said ZC. Sitting by the
terrible resource -

Bob Schuman -

11/20

began w 9 66 - Nov, Dec
by 67 moved in on Bush St.
SR mentioned be good to live there

St w/ Kat too

pract ongoing way
arrived at Tass early - apr.

Larry Watts? here - kid out for Mayana - FORGET

Pick said so -
Very little interest

What brought you to 2C
been hitchhiking around country w/ ~~intentional~~ communit

Bruderhoff - 3 comm
made children

one in comm. - comm Non Violent Act

Visited 2 Bruderhoff
+ 3 others

CNUA

Vegetarian? ^{hardly}
around war in Viet

took 3 mo. to go across US

interest experience - slept in Salvation Armes
slept in jails - one jailer said ok - fanned
exp heat till almost fainted

on Mass - born 4 6 May

Schuman

Why go 2C?

late 66 went to talk at Blue Mt Center in Petaluma

SRI EKNATH - Laurel's Kitchen of Mel
L gave a talk on - even a blade of grass has the miracle
infinite depth
manifestations of wisdom and
apprec simple things

I knew ten involved w/me
had heard of SFEC
met that - conversational at home

across the st on corner
appreciated his presence

started going
SR agreed to meet w/me

said - ^{best thing to} move across st
fearing somewhat lost soul at times

2 of ideas etc
had faith in this person

so I did it
maintained reg. for part ever since

met him in Tokyo Office
1st impression - hard to know real vs projection
apprec manner self less encourage st to
participate in this way

but I was impressed before
walking into room
I took him very U V serious
Some st (Pot:) showed me how to st

symptoms, brief
came all the time on faith
Nothing special - count on
Tass dip for me cause of background -
physically dip - legs -

I remember sitting Z Sunrise Judge
you said 1st sunrise I ever saw
not me - 97% sure -

Hold of Harnet ^{st 7} - on a personality level
good to keep distance between st + teacher
might not mesh
misp for teacher to maintain distance

IT's something beyond idiosyncrasy
Manny he kept that distance