

The Religion of the Great Ancestor  
(Focusing on the fascicle *Raihai Tokuzui*)

Part 1 – Preface

Chapter 1 – The religious experience of Zen and the various phases/stages/types of Religious experience.

Section 1 – General summary (theory/*Gaisetsu*)

Section 2 – Concerning the relationship of impermanence and ethics to religious experience.

Section 3 – The religious experience of searching for the truth.

Section 4 – Zen and the religious experience of intuition.

Chapter 2 – Zen and the object of faith

- The unity of life (p 61)

- Life is unending ignorance (p 62)

- [?] Life's virtue and faith (p62)

- the arm of the 6<sup>th</sup> ancestor (p 65)

- The wondrous truth and life view (view of impermanence) of "one mind is all dharmas, all dharmas are one mind" (p 70)

Chapter 3 – The necessity of Zen faith

- Faith in supernatural power

- Faith in the sameness of Gods and humans

- The world view that God and humans are of the same substance and some measure

Part 2 – General Discussion

Chapter 1 – The Zen tendency during the early Kamakura

Section 1 – Zen and the holy monk Myōe

Section 2 – Zen Master Eisai

Chapter 2 – A brief biography of Zen Master Dogen.

Chapter 3 – The way of seeking the truth in the way of the eminent ancestor.

Section 1 – Supporting argument

Section 2 – Studying [Zen] and Learning [the Way].

Section 3 – The opposition to the eminent Master Dogen

Section 4 – The viewpoint of Studying Zen and Learning the Way

Chapter 4 – The Discourses of the True Teacher

Section 1 – General statement

Section 2 – The original/chief confirmation of direct pointing

Section 3 – Faithfully following a true master and the personality/individuality of the student

Chapter 5 – Discussion on the object of faith

Section 1 – The essential qualities of the universe [see Inagaki p 322]

Section 2 – The light of the Buddha

Part 3 – Conclusion

Bibliographic Reference for quotations