

Spiriticity August 1941

Beloved of God, Greeting: Overcoming

It is not the claim of this High Healing Science that all the world is good. The world has always been the problem child to those who would reform it. Much concern has been caused by conditions in the world. But the world can be saved only by overcoming it.

During the period when Ralph Waldo Emerson was evolving his transcendental doctrine, people as a whole were convinced the world was rushing toward an untimely end. When informed of this impending catastrophe, Emerson replied in substance, "That's all right, we can get along without it." We remember too that Jesus Christ said, "I have overcome the world."

When appearances are giving their worse report the great need is for recognition and acknowledgment of God only, the Principle of Good. Practice of this Principle is greatest among the enlightened when the problems seem many, and lo, each problem becomes a shining example.

When the armies are gathered in the holy places, flee to the mountains. "Look up, and lift up your heads; for your redemption draweth nigh."

In practicing the Healing Science of Jesus Christ one becomes oblivious to appearances and is imbued with the Principle He adhered to, the Principle which gives life, strength, health, protection, and provision.

"Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Sincerely yours,
A. J. Truesdell

Spiriticity August 1941

THE ISSUE

Truth is eternal, never changing, always effective. If any benefits have ever been derived through Truth those same, and greater, benefits are obtainable right now. Once Truth is contacted nothing less will ever satisfy for all else is seen as illusion.

Some people who are just emerging from the choppy sea of human mutation or who are in process of issuing from an obscure condition into well-being think Truth teachers should assiduously conduct themselves in the manner dictated by society and custom. Such well-meaning friends often feel a sense of apology for their teachers because they seem not to comply with the usages of certain prevailing standards.

But every sincere Truth teacher knows that no person comes to Truth to learn of social customs or the dictates of fashion. Those who wear soft garments are in kings' houses not in the wilderness where Truth is first (and often continuously) proclaimed.

Those souls drawn to Truth do not go out into the wilderness to see a reed shaken in the wind, but to find a prophet telling of a Principle not subject to fluctuation or alteration, a Principle higher than that subscribed to by conventional society. They go beyond the limits of conventional society which lacks spontaneity, originality, or individuality, into what appears to be dry places - places destitute of that which interests or amuses - to hear the fact of life expounded in terms understandable and usable here and now, in this present time. For no one is really drawn to Truth except the Truth itself influences him.

Neither conventional society nor orthodox practice may do the work of Truth except by implication and evolution. Truth itself speaks with authority, demands conformance to its dictates, and always defeats whatever is less than Truth.

When Truth itself is recognized and acknowledged as the working power, it goes forth conquering and to conquer until even the last enemy is overcome and in its place Truth is exposed. No more is the desert dry and desolate but it blooms as the rose, revealing more abundant life, a life filled with treasure far surpassing all that has been exchanged, and a sum of qualities more precious than those dictated in the customary mode.

Meditation:

I surrender to God Almighty, not to any of the forms representing Him,
I surrender to Jesus Christ, not to any civilization, tradition, custom,
or institution that has been established to commemorate His history.

I am meek and lowly toward God: receptive, sensitive, malleable, willing
to let Christ be formed in me so that my consciousness may become the
activity of God the Good and I be made whole and be aware of my
wholeness. Amen.

AJT

I trust Thee, Lord,
For I, like Thee,
Am from everlasting
To everlasting!

Amen!
Nell Truesdell

Spiriticity August 1941

THE KINGDOM

The Kingdom of God is within you. This is not our first thought in locating the Kingdom of God though we are quite vague as to its place and purpose. A place always suggests a portion of space occupied by a body or bodies three-dimensional in character.

"My Kingdom is not of this world," said Jesus, representative of the Heavenly Realm. Still we insist in describing the Kingdom in terms of worldly riches, picturing it as a sort of super-colossal real estate development of extraordinary grandeur, its acres dotted with palaces resplendent in a brilliant light, their furnishings adorned with gold and jewels to an astonishing degree and the bodies of its inhabitants clothed in robes of fine fabrics. Pleasurable diversions fill every moment.

But the Kingdom of God is neither a material, nor is it like unto a worldly kingdom. All descriptions of it are foreign to the truth. Even when we attempt to remain abstract and say the Kingdom of God is a realm of divine ideas we are again in error. Such an interpretation is as material as bricks and mortar.

Jesus Christ referred to the Kingdom in simile. He said it was like unto a grain of mustard seed, like unto leaven, like unto treasure hid in a field, like unto a merchantman seeking goodly pearls, like unto a net.

His imaginative comparisons enable us to achieve deeper concepts of inner values if we keep our attention on the significant ideal.

Let us consider a grain of mustard seed. Jesus did not say the Kingdom of God IS a grain of mustard seed. He said, "The Kingdom of Heaven is like to a grain of mustard seed, which a man took, and sowed in his field; which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

His implication dealt with what happens within the seed after it is planted. The Kingdom is not the seed, nor is it the herb. It is represented as that living state and action that transforms the seed into an herb. The living condition contains all requisites for manifesting the perfect outer appearance of the Fact of the living state itself.

Again: The Kingdom is not a seed, nor leaven, nor a net. It is that powerfully silent, dynamically active existing essential characterized by a definite energy, coupled with an intelligence that substantiates it everywhere throughout the inner-reaches of all universes now present and to come. We cannot handle, nor can we enter in to it, by means of our thinking faculty. We can perceive it with our understanding. Whatever we understand we know IS.

This simple experiment will open your understanding about the Kingdom of God: (1) Look at your hand. (2) Move it. (3) Pick up an object. Note that the movement AND the hand produced a result. The hand, its movement, and the result achieved are ONE - not three. Observe that you cannot continue or complete this experiment without the three AS one.

The living, pulsating factor, seemingly invisible, enables the result to bear witness to the Source whence it originated. The Kingdom of God is indeed within you -and all.

Spiriticity August 1941

HOW PAUL PREACHED

I Corinthians, II

(From the translation by FERRAH FENTON)

And when I came to you, brethren, I came not proclaiming the evidence of God with grand reasoning or philosophies; for I decided to know nothing among you, except Jesus Christ, and Him crucified. And I came to you with weakness, and fear, and great timidity. And my thoughts and my language were not clothed in captivating philosophical phraseology; but in demonstrated spirit and power, so that your faith might not be in human philosophy, but in Divine power.

But we can speak philosophy among the perfect; but a philosophy not of this age, nor of the useless leaders of this time. We speak, instead, a Divine philosophy in the hidden mystery which God ordained before the ages for our rectification, which none of the leaders of this age recognized; for if they had recognized, they would not have crucified the Master of that rectification. But as it is written; WHAT EYE HAD NOT SEEN, NOR EAR HAD NOT HEARD, AND WHAT HAD NOT ENTERED INTO THE HUMAN HEART, GOD HAD PREPARED FOR THOSE LOVING HIM. But God has revealed it to us through the Spirit; for the Spirit investigates all, even the high purposes of God. For what comprehends the human faculties, except the indwelling human soul? and thus none comprehends the thoughts of God except the Spirit of God.

And we have not received the spirit of the world, but the Spirit proceeding from God; so that we can distinguish the gifts God has granted to us. And what we speak is not in learned reasonings of a human philosophy; but by spiritual teachings, comparing spiritualities spiritually. But a brutish man does not entertain the thoughts of the Spirit of God, for they are folly to him; and he is not able to decide upon them, because they are spiritually investigated. But the spiritual man investigates all, whilst HE can be criticized by no one. For who knew the mind of the Lord? who could have taught Him? However, we possess the mind of Christ.

Alphabet of
DAILY MEDITATIONS
for every week day of the month

MON. The Righteous know what is ACCEPTABLE.
TUE. The BELOVED of the Lord shall dwell safely.
WED. For this CAUSE CAME I into the world.
THU. We DECLARE unto you glad tidings.
FRI. Incline thine EAR unto wisdom.
SAT. Seek ye FIRST the Kingdom of God.

MON. Thou shalt be like a watered GARDEN.
TUE. Blessed is the man that HEARETH Me.
WED. His understanding IS INFINITE.
THU. Grace and truth came by JESUS CHRIST.
FRI. The Lord KNOWETH them that are His.
SAT. Whoso LOVETH instruction LOVETH knowledge.

MON. Angels came and MINISTERED unto Him.
TUE. NEVERTHELESS not what I will, but what Thou wilt.
WED. OUR fellowship is with the Father.
THU. The voice of the Lord is POWERFUL.
FRI. Foolish and unlearned QUESTIONS avoid.
SAT. Come now, and let us REASON together.

MON. He knoweth the SECRETS of the heart.
TUE. TURN ye even to Me with all your heart.
WED. Thanks be unto God for His UNSPEAKABLE gift.
THU. O Lord my God, Thou art VERY great.
FRI. Ask of Me WHATSOEVER thou wilt.
SAT. YEA, rather blessed are they that hear the Word of God, and keep it.

MON. It is good to be ZEALOUSLY affected always in a good thing.

All that you know or have experienced can be expressed in words. When your attention is On High, your words reflect the exaltation of your vision. Lift up your heart and the attention of your mind to God in DAILY MEDITATION and your reward will be manifested in richer understanding outpicturing as wealth of thought and circumstance.

We shall daily keep the statements and invite you to join in prayer with us.

*

If man looks to his Origin, he will reason rightly. If he reasons rightly he cannot admit other than that he is made in the image of God and bears His likeness.

Spiriticity, August 1941

Dear Friends:

The time is at hand when we must put off vain imaginings and give our attention to the things of God. All of us feel that He is very near, that He loves us with an unchanging and everlasting love, that He blesses us daily, and that He will never fail us. "Call unto Me, and I will answer thee." Without such assurance life, as we experience it, would be quite worthless.

Prayer helps us into His Presence. Through our devotions we receive inspiration sufficient to carry us over the limitations of sense consciousness and erroneous thinking into a realm of peace, joy, health, and prosperity not yet known in the world but recalled in sincere gratitude as we attend our daily tasks.

In a world distraught and despairing the CHRIST TRUTH LEAGUE stands as a beacon light inviting you to "come apart and rest awhile," - to give attention to God and His Good in the Name of Jesus Christ.

We extend our blessings and benedictions in His Service and pray daily that you receive bountifully of His good and pleasant riches. A gift in cooperation with this ministry is certain to return to bless you with a rich reward of spiritual uplift and assurance that will demonstrate as the fulfillment of your good. "Give and it shall be given unto you."

May the light of Truth shine into your heart to warm, bless, heal, and prosper you in all ways.

Lovingly yours,
Nell Truesdell