

SPIRITICITY JUNE 1944

Beloved of God, greeting:

I believe in God and those things called miracles. When our life is in right relationship with God, our so-called demonstrations should be smooth and free-flowing. Ideas in Divine Mind express, create and reproduce in perfect freedom. When we are calm, confident, there breathes forth through us these perfect ideas, to demonstrate as our particular good at a given moment.

When man is himself, he is not hectic, he is unhurried. He knows that when he is hungry, he will be fed; that even before he is aware of any need, the Father has already supplied the essentials.

God will receive no bonus if He completes your demonstrations before time. His good for you is not the result of a haphazard whim of the moment, or a sort of Divine accident. He works smoothly, efficiently, and effectively. And, God is always on time.

Miracles are natural to God-Mind. Life is a miracle; love is a miracle; intelligence is a miracle; substance is a miracle. Every idea expressing, or fulfilling itself, is a miracle.

But the natural man receiveth not the things of the Spirit, for they are foolishness unto him. The natural man is the child-man, the man not yet grown to full stature in consciousness of his divine prerogatives. He has not yet seen the glories of the Father already prepared for him.

Frequently, we detect a tolerant amused attitude in some who watch our attempts to reach the Heights. But, because of this upward movement in consciousness, conditions are adjusted and critical attitudes healed up. When these are changed, miracles are likely to occur constantly.

Sincerely yours,  
A. J. Truesdell.

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AN HEIR OF GOD

It is not customary for a normal father to withhold anything he possesses from his legitimate son. If we follow this ideal to its ultimate and claim ourselves to be children of God, the action of receiving and entering into possession of our spiritual inheritance is a foregone conclusion.

Here are some facts we might consider: God is Spirit; man is created in the image and likeness of God; we are also his offspring; heirs of God, and joint heirs with Christ.

God, being Spirit, the inheritance into which the son enters must be a spiritual inheritance. Any man who is interested enough in things spiritual to claim his inheritance should set about to discover the way to come into possession.

There are some groups who would organize this natural tendency in man to identify with and move toward his spiritual source. They would like to have him believe his claims will not be endorsed unless they are stamped with their trade-mark.

But Paul wrote this promise to the Galatians, "For ye are all the children of God by faith in Christ Jesus." Way back in history we find the Psalmist writing, "All of you are children of the Most High." And in the book of John, Jesus is reported to have said, "I am the way, and the truth, and the life: no man cometh unto the Father, but by me."

In some manner, then, the process of identification with the heritage the Father has to give is wrapped in the Name Jesus Christ. If all of us are children of God, then all are entitled to the spiritual inheritance. What is it? Why is it so valuable? What does Jesus Christ have to do with it, so far as we are concerned?

Any idea, impinging upon the mind as an active concept, eventually demonstrates in the realm of things. When we plant seeds in a garden, we expect to inherit a garden with fullgrown plants, beautiful blossoms, luscious vegetables or fruit. We do not grow the garden. We plan, cultivate, plant, irrigate, and harvest the garden. The complete idea back of our efforts is the spirit or essence of the garden; and, back of our idea is God, without whom there would be no garden.

This is a fair analogy of all manifest good. Without God, there would be no result, nothing tangible: no heavens, no earth, no nature, no manifestation of any kind. Without Jesus Christ, the activity of God, the Son, the image and likeness idea of God, there would be no manifest man to share the gifts of the Father.

The more we cultivate our garden, and the less we interfere with the actual growing process of the plants, the better garden we shall have. In fact, if anybody should have an idea of a perfect garden, a measure of that idea always would be in evidence about him without his planting anything. An idea brings forth an embodied result, just as any seed, planted in the ground, shows forth tangible evidence of the fact. The Christ idea brings forth spiritual man.

Abundance of perfect ideas really would be a valuable asset to anybody. Perfect ideas bring forth perfect fruits. We can see, when we think about it, how all things would be added to a person who was willing to seek his spiritual inheritance through the activity of God in him, which is Jesus Christ. The Master laid claim to and demonstrated such a possibility and privilege: "I and my Father are one." He also said, "The things I do, ye can do also."

This doctrine does away with all partial prophecies. This doctrine tells of the essence, the center, the place where everything is as it should be.

The most perfect idea, of course, is God's idea of himself. This idea needs not the sanction of the world, the flesh, or the devil to be what it is. It bears witness to itself and demonstrates itself wherever it is received. No one can prevent this idea from being what it is. He might tamper with it in such a way as to appear to limit its perfection, (like an over curious gardener who pulls up his plants to see if they are growing properly), but he cannot prevent it from being itself.

Any man who believes in God, who identifies himself with his true spiritual source, becomes a partaker of the perfection which it is God's pleasure to give. All the perfect ideas in the realm of God rush to serve the knower. Legions of angels were at the disposal of Jesus. By following Jesus Christ in his way toward the Father's house, we benefit by his experience and leadership.

All things as man thinks they ought to be are actually the things as they really are. Man suffers limitation because he refuses to acknowledge and partake of the inheritance already established for him. He can say with his Master, "All that the Father has is mine."

Man did not create himself, nor did he create his inheritance. He should then be willing to accept all the things prepared for him, things more wonderful than he himself has been able to conceive.

Holding good thoughts in order to make a good demonstration is not the highest way of attainment. Good thoughts held in mind while the attention is on things material only serve to give more power and substance to materiality. If you would like your thoughts to be more productive of Good, then look away from any appearance, no matter how good your conception, and give your attention to God as Spirit, and yourself as his spiritual creation.

The seed swelling in the earth must innately anticipate things far beyond the three dimensions of itself. While it lives in the darkness of earth, it must ever look toward a sun it sees not. The casing that holds the life-germ in bondage must be broken, not by an effort of will alone, but by a steadfast gaze toward something above its present ken. The inner vision must always be toward the perfect blossom, not upon the seed-form. The new self does not appear until the old self is relinquished.

Apply this example to your own development and recall how many selves of you have come and gone since you started your study of truth. You will then understand that you need not die to be born anew. It means only that you send down roots, develop sprouts, grow a strong stalk, and come into full blossom by becoming an active partaker in your divine nature, your son-ship in God, your joint-heirship with Christ.

Jesus Christ discovered and taught this way out for man and he said, Follow me. Forget the old self; enjoy the present self. "I am the way; I am the life." "What I am, that you are; what I do, that you may do also."

A seed is not profitable until it brings forth fruit. A packet of seeds has no power. But there is a power, an ability within each seed to grow, to unfold into, to expand into a new form of life which heretofore eye had not seen and which had not yet entered into the heart of man.

Like the seed, man, created in the image and likeness of God, is still to have greater things revealed to him. The seedling, known as the natural man, cannot lay full claim to all God's secrets. They would be foolishness unto him. But the Father has prepared everything for anyone who will claim Son-ship and who is willing to walk in the way.

This is the inheritance man is to partake of jointly with Christ. The simplicity of it is astounding. Establish your identity in the right direction,

aspire toward God, keep your attention on High, and you will become a bloom in the Garden of God with Christ Jesus.

The flesh profiteth nothing. The flesh is alive, but it has no power to give life. It only enjoys life. It is the Spirit that has life to give, for it IS life. God, who is Spirit, withholds no gifts; just as no earthly father withholds whatever it is in his power to give his beloved children.

The spiritual inheritance we seek is fulfillment and satisfaction in every department of life. Whoever dares to claim this, may appropriate it in all its fullness. If he does, he must realize that it is a spiritual heritage he seeks; he must learn to let it flower into whatever material demonstrations are best suited to his particular nature. If he allows God to have his way with him, he will have all he needs, all of the time.

Just as there is no other destiny for a lily but to become a lily, so there is no destiny for man but to become indeed the Son of God. Whoever believes that Jesus Christ established his Son-ship enters into the benefits of that completed demonstration wherein Jesus Christ manifested the fullness of the God-head bodily.

Jesus was generous enough to present his credentials for our approval. By simple acknowledgment of him a man may receive the knowledge he possessed, for essentially, man is a spiritual creature.

Man is not born of the world, the flesh, or the devil. Man is born of God. He is rooted and grounded, strengthened, sustained, protected, and brought into full stature by the light of the Father, which is Wisdom, and his careful over-brooding action, which is Love.

The first coming of Christ for you is a quickening of this perfect image and likeness in your consciousness, through which you awaken to the real you. The second coming of Christ is that Son-of-God-idea which blooms you into your spiritual perfection, your oneness with the Father.

Man is indeed the Son of God, and he is co-heir of all the Father has with Christ Jesus.

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From the Psalms:

He sent his word, and healed them, and delivered them from their destructions.

O worship the Lord in the beauty of holiness.

Honor and majesty are before him: strength and beauty are in his sanctuary.

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An Alphabet of  
DAILY MEDITATIONS  
For Every Week Day Of The Month

JUNE 1944

1. Hear My voice: let thine ears be ATTENTIVE.
2. Add ... to godliness BROTHERLY kindness.
3. The Lord shall be thy CONFIDENCE.  
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5. Be not afraid nor DISMAYED.
6. His Name alone is EXCELLENT.
7. Ye are my FRIENDS.
8. GOD loveth a cheerful GIVER.
9. The power of the HIGHEST shall overshadow thee.
10. The Spirit ITSELF maketh INTERCESSION for us.  
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12. We are ... JOINT-HEIRS with Christ.
13. Thou KNOWEST that I am not wicked.
14. LAUNCH out into the deep.
15. MERCY unto you, and peace, and love.
16. Many NATIONS shall be joined to the Lord.
17. I can OF mine OWN self do nothing.  
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19. In every PLACE your faith God-ward is spread abroad.
20. Avoid foolish QUESTIONS, ... they are unprofitable and vain.
21. Give thanks at the REMEMBRANCE of His Holiness.
22. Be ye STRONG.
23. Show me a TOKEN for good.
24. He that keepeth UNDERSTANDING shall find good.  
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26. Thy VISITATION hath preserved my spirit.
27. A new spirit WILL I put WITHIN you.
28. Let not YOUR hands be weak.
29. Have a ZEAL of God.
30. Give unto the Lord glory and strength.

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Thoughts, such as the above lines from Scripture, stir in the consciousness as breaths of fresh air stir the lungs to renewed activity. Vital freshness comes through constructive words. We invite you to join us in DAILY MEDITATION.

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SPIRITICITY JUNE 1944

Dear Friend:

The strong excitement stirred up in a person when he wishes to accomplish something leads him into realms of expression and achievement he might formerly have been unconscious of. The ardent desire to have something, or to do something quickens us, and the action generated is the first movement toward

attainment. All human beings enjoy doing. We especially enjoy doing the thing that interests us. A certain thrill makes it worthwhile.

There are several ways in which we may succeed to do anything. There is always the hit or miss method. Then, there is the method of thinking out what we want to do and following up with appropriate actions. Still another way is that of resting the mind before the Lord until inspiration fills us with a "knowing" that in itself is an accomplishing power and which transcends thinking or acting. We are gradually becoming acquainted with this method. Whenever we turn to, wait, and rely on the Lord, we are saved much retracing of steps and reperformance of work.

So many persons allow enthusiasm to run away with them. This mighty, vital force, loosed in consciousness, causes them to become furiously active in an aimless way. They are not able to direct their zeal, but being used by it instead, are left exhausted, having accomplished little.

Is the wind moved by the windmill? Or does the windmill move in perfect performance under the influence of the wind? The windmill's job is to pump water, and when it keeps busy with this purpose, and allows the wind free movement throughout its wings, the whole performance is crowned with success.

Our job is to watch God. His ideas moving freely through mind, successfully demonstrate, for every idea in the Mind of God knows how to manifest perfectly. We are to keep our purpose with God, give our attention to Him; then, all action will follow in orderly sequence and our efforts will be crowned with success.

The CHRIST TRUTH LEAGUE maintains steadfast vision toward the Most High. We invite you to join us in this practice. Our blessings toward you act as a helping hand to enable you to stand on your own integrity. We pray that you receive richly from the Lord.

Sincerely yours,  
Nell Truesdell