

SPIRITICITY June 1945

BELOVED OF GOD, GREETING

You are born of God. None but Infinite Love and Intelligence could have conceived such an intricate being as you. You are not born of the world. The world did not conceive you; neither did the flesh. But you, my friend, are born of God. You are joint-heir with Christ, the activity of God through which you are one with your Father. Not only are you born of God, but you are borne of God; carried, supported, sustained, over-brooded, and protected of God.

You are born of God, out of God; born of God, into God. Hence, you inherit all the divine qualities, characteristics, traits, that are the "likeness" of God. Thus, if you believe God is capable of limitless capacity, you may know you have not reached your ultimate until you too have attained a consciousness of the Unlimited, which manifests as satisfactory achievement.

No master artist is ever satisfied with his work for mastery implies inspirational instruction which means being taught of God. Being taught of God encourages dissatisfaction with less than perfection and dispels any sense of personal accomplishment. Being taught of God fosters the realization that the Son can do only what he sees the Father doing.

Because you are born of God you bear the mark and destiny of God: you are to do the works of God which will manifest as that which you see, know, and be (are). You cannot escape this destiny.

Sincerely yours,  
A. J. Truesdell

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THE BEATITUDES

Blessed are the poor in spirit: for theirs is the kingdom of God.

Happy are the empty, the forlorn, the destitute in activity: because they can possess the domain of God.

Explanation: Spirit is life, movement. Anyone poor in spirit is devoid of activity; he has ceased to strive; he is helpless. In this condition he becomes receptive enough to accept prerogatives to which hitherto he had been blind by reason of being absorbed in and by ceaseless activity.

When a person quits striving and surrenders all he considers to be success in the world, he then becomes empty enough to allow a state of consciousness to take form in and fill him up. He, by becoming unburdened of all that interferes with his rights as a Son of God, enters into his inheritance because he is quiet enough to receive it. "Be still, and know that I am God!"

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Blessed are they that mourn: for they shall be comforted.

Happy are they who yearn: because they have a promise of consolation.

Explanation: When man is full of longing, he is drawn in love toward the promise of relief afforded by that which offers constructive assistance and shares positive cheer. He is made strong; he is fortified, soothed; new hope is imparted to him.

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Blessed are the meek: for they shall inherit the earth.

Happy are the humble-minded: because they are promised possession of the land.

Explanation: The man who is not easily provoked, who is patient, long-suffering, pliant, capable of being easily led, tractable, receptive, will acquire as a free gift, all ideas with which he can demonstrate whatever he wants. "Every place that the sole of your foot shall tread upon, (that your understanding touches,) that have I given unto you."

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Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Happy are hey who ardently pursue uprightness and strictly observe standards of integrity and honesty: for they shall be supplied with as much as they can hold or contain; they shall be satisfied.

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Blessed are the merciful: for they shall obtain mercy.

Happy are the compassionate: because they achieve forgiveness.

Explanation: The man who can, under provocation, forbear from inflicting harm; who can fellowship in a feeling of clemency in treatment of an offender or adversary; who is willing to spare or to help his fellowman, shall secure for himself forgiveness and beneficence.

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Blessed are the pure in heart: for they shall see God.

Happy are the guileless: because they shall meet with God.

Explanation: He who is simple, clean, without stain or taint; who is free from what harms, vitiates, weakens, or pollutes; who is innocent; who has moral sensibility shall direct his sight to and experience the presence of God.

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Blessed are the peacemakers: for they shall be called the children of God.

Happy are they who can establish harmony in human or national relations: for they shall be ranked sons of God.

Explanation: He who can reconcile persons at variance; who can cause opposing factions to come together in amity; who can reconcile contending parties, is worthy of being considered the offspring of God.

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Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Happy are they who are maligned for being just: because theirs is the celestial abode of bliss.

Explanation: They who are afflicted, set upon with cruelty, oppressed, harassed or annoyed with persistent attacks for being rightful shall have supreme happiness and great comfort.

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Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my shake. Rejoice and be exceeding

glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Whosoever suffers for the sake of an ideal has the satisfaction of knowing inwardly something to which others are quite blind. This is his reward.

Explanation: Man is always prone to denounce whatever seems foreign to accepted standards on any plane, spiritual, mental, moral, physical, or material. When a man can believe more strongly in his ideal than he does in the attitudes and oppositions of others, he actually is gladdened by the attacks he receives from sources ignorant of his purpose; they serve to strengthen his faith. All prophets of all time have been met with opposition. Anyone standing up for the tenets of Jesus Christ will surely be in line for false threats. If he does not waver, he will have cause to be exceeding glad.

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The BEATITUDES are believed by some teachers to be a sort of autobiography of Jesus. If we study them in the light of Truth, surely the ideals involved are worth digesting and incorporating in private life. Jesus exemplified each and every one of the statements and proved his blessedness.

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SPIRITICITY June 1945

Dear Friend:

The first flush of friendship is always fascinating, interesting, even thrilling. It is when friendship is tested and tried that its sterling qualities are revealed. The true friend remains steadfast while seeing short-comings, human frailties, and the petty foolishness that besets us sometimes.

We are always refreshed in the presence of a friend. We know, that even though our weakness is perceived by him, there is no censorship.

A point of interest is this: how much of a friend are you to yourself? Can you be kind to yourself in the face of mistakes? Do you have the bigness of heart that forgives short-comings, that refrains from self-condemnation even though it appears well deserved? We take such pride in censoring ourselves. But this seeming virtue can become our most pernicious vice. Self-condemnation is one of the first attitudes of mind to dissolve. It is so well established that it is tough.

It is impossible to practice what we do not know. If we cannot love, forgive, show kindness toward, and bless our-self, can we know how to be kindly disposed toward others? After all, they are our other-selves.

An excellent treatment for the "self" is to read daily the thirteenth chapter of First Corinthians, substituting the word friendship for love or charity. Everybody longs for friendship: it is one of the most powerful drives in consciousness. Learn first to practice friendship within your own domain, then you will know how to be a friend to others.

The CHRIST TRUTH LEAGUE extends friendship to you in His Name.

Lovingly yours,  
Nell Truesdell

SPIRITICITY June 1945

## THE MAGIC WORD

SEON-CNAWAN-BEON-DON!

Our magic word is composed of four Anglo-Saxon forms strung together and presented as one for your reflection. Translated into everyday English the simplicity of meaning is striking.

AS seon	-	see
AS cnawan	-	know
AS beon	-	be
AS don	-	do

To SEE the truth, is a result of following instructions to

"Watch ye, and pray."

To KNOW the truth, is an effect of seeing:

"We know what we worship."

To BE the truth, is the outcome of a combination of Wisdom, the fruit of spiritual seeking, and Knowledge, the manifestation of knowing.

"Be ye therefore perfect, even as your  
Father which is in heaven is perfect."

To DO the truth way and work, becomes an automatic practice if the devotee has seen, known, and has been one with the Source of Truth.

"That the world may know that I love the Father;  
and as the Father gave me commandment,  
even so I do."

Man is privileged to see Good, to know Good, to be Good, and to do Good. Any form of Good manifested in any degree is the presence of God interpreted by the onlooker.

Not only should we use the magic word, but our obligation as truth advocates demands that we carry into effect its promises and performances.

SEON-CNAWAN-BEON-DON!

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SPIRITICITY June 1945

We have coined the term SPIRITICITY and interpret it to mean the active ministry of the working Word, JESUS CHRIST, in all, over all, and through all.

1. God, the Father, or Principle of Good.
2. Jesus Christ, the Son, or Conductor.
3. Holy Spirit, that which collects and distributes the energies

which result from the relative association of Son and Father.

The Son, Jesus Christ, stands as the central figure who relates to and transmits the dynamic action of the Father.

"I and my Father are one."

The keynote of his instruction was, Love God, and Watch! or look toward the Father.

"The Son can do nothing of himself,  
but what he seeth the Father do:  
for what things soever he doeth,  
these also doeth the Son likewise."

The Name, Jesus Christ, is his presence in this world as the very Principle of Good, which may be sensed by all who fellowship in his Name.

"Where two or three are gathered together in my Name,  
there am I in the midst of them."

Jesus Christ is the Name readily capable of transmitting spiritual prerogatives to anyone willing to ask of the Father in that Name.

"And whatsoever ye shall ask in my Name,  
that will I do, that the Father may be glorified in the Son."

His Name represents constructive conservation of divine qualities and intelligent utilization of their energies to immediate completion of good works in the earth.

"I have glorified thee on the earth:  
I have finished the work which thou  
gavest me to do."

Alphabet of  
DAILY MEDITATIONS  
For Every Week Day of the Month

June 1945

1. ASCRIBE ye greatness unto our God.
2. A good man out of the good treasure of his heart BRINGETH forth good things.
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4. CONSIDER how great things he hath done for you.
5. Let us not be weary in well DOING.
6. Mine ELECT shall long ENJOY the work of their hands.
7. Truly our FELLOWSHIP is with the FATHER.
8. What GOODNESS the Lord shall do unto us, the same will we do unto thee.
9. HAPLY they might feel after HIM, and find HIM.
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11. The Lord make you in INCREASE and abound.
12. Go thy way, eat they bread with JOY.
13. They shall speak of the glory of Thy KINGDOM.
14. Wilt thou LAY down thy LIFE for My sake?
15. His tender MERCIES are over all His works.
16. That Thy NAME is NEAR Thy wondrous works declare.
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18. Blessings shall come ON thee, and OVERTAKE thee.
19. He is my PARTNER and fellow helper.
20. QUICKEN me after Thy lovingkindness.
21. Why take ye thought for RAIMENT?
22. Behold, God is my SALVATION.
23. A wholesome TONGUE is a TREE of life.
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25. His UNDERSTANDING ins infinite.
26. Yea, I have obeyed the VOICE of the Lord.
27. WHAT I say unto you I say unto all, WATCH.
28. I am YOUNG.
29. Bear him record, that he hath a great ZEAL.
30. God saw the Light, and it was good.
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We build a consciousness of God word by word. Such statements as those above are very fruitful because each one is constructive and manifests according to its inner meaning.

Please keep the DAILY MEDITATIONS with us.