

SPIRITICITY MARCH 1941

Beloved of God, Greeting:

In this healing ministry of the CHRIST TRUTH LEAGUE, every member is eligible to take his part and place. This ministry of the healing Word is poured out into every upturned consciousness opening the door to receive.

No one and no thing is too great or small to receive of this healing dispensation. Whoever cares may witness the miracle working action poured out as rain on the just and unjust; the good man's Friend, the bad man's Redeemer.

It descends from the Heights above thinking and above being. It has been called the Sprinkling Alkahest. It offers to restore all it touched to original pristine purity. It judges not but forgives all judgment. It giveth to all men liberally and upbraideth not.

It heals the sick, serves the helpless and hopeless, settles into open house to bless all therein, forgiving, remitting, redeeming, harmonizing, bringing man to himself, to a remembrance that his consciousness is the activity of God, his body a body of divine facts and forces.

Pain, disease, sickness drop away from its presence as darkness flees before light. It gives gladness for sadness, the oil of joy for mourning, strength for weakness, provision for lack, and all manner of rich blessings, for that is its nature.

Jesus Christ is its Identity in whose Name I declare for you, Blessings of Health, Joy and Strength, Provision and Protection.

Sincerely yours,

A. J. Truesdell

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THE CRY

"The Voice of him that crieth in the wilderness, Prepare ye the way of the Lord." (Isa. 40:3)

The voice of man cries in the wilderness of his own making. Only he himself can heed and turn away from the abominations of his own imaging powers and look toward the Father's house. Then he will hear the Father's call and be obedient having had enough of the wilderness.

"Press toward the mark for the prize of the high calling of God in Christ Jesus," and you will cause many to become like minded.

Each for himself must heed the call, and will; but usually only when driven by hunger, not through the direction of another. "No man can come unto me, except it were given him of my Father."

As you lift your soul in aspiration you will be reinforced through inspiration and you will give of that which you have received, "treasures new and old."

As you are open and receptive to divine ideas ever flowing into consciousness from the divine Source of all Intelligence, so also will you feed the hungry multitude eagerly seeking for that which will satisfy their hunger and quench their thirst. "Feed my sheep."

As you give forth the words of Truth more will be given you. "The entrance of Thy words giveth light." If one knows the Truth, really knows, then he is the Truth, and will be teaching the Truth constantly, consciously or unconsciously, without stress or strain.

To the degree that he is Truth, he also is a teacher, speaking as one having authority and not as a scribe, or copier, the authoritative note evincing the presence and activity of the Truth within. The real knower of Truth speaks not "after the manner of men" but "as the Spirit giveth utterance."

I know, as you know, there is nothing and nobody to teach. Yet the Apostle Paul said, "How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?"

Courtesy --- Mr. H. B. Jeffery

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Our Father, Thou art God alone.  
There is no God but Thee.  
I will praise Thy Name.  
I will lift up my heart and know Thee.  
I will look toward Thee to see Thee  
in all Thy glory,  
For Thou art ever with me;  
I was made by Thy hand.

Nell Truesdell

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God's will for us is Good-will.  
Good-will is expressed according  
to our capacity to exercise it.

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WHY DO WE PRAY?

We pray because we want to get in touch with God; because we realize that of ourselves we can do nothing, but with God any thing can be accomplished.

Prayer should always be a refreshing experience. It is an accomplishing power and when exercised, a rightness is the most beneficial practice of man. Prayer is actually the highest form of attainment for through true prayer any one can get any thing at all. "All things whatsoever ye shall ask in prayer, believing, ye shall receive."

"The effectual fervent prayer of a righteous man availeth much."

Most of us utter grievous complaints against God in our prayers. The first tendency in prayer is to go back to our deepest longings, our most cherished desires, and sort them over. This stirs up memories of unfulfillments that have strengthen our life path and the reaction set up is not pleasant.

In our prayer period we sense the magnitude of infinity and our own capacity for the real and, instead of pushing the idea to the limit of consciousness and beyond, we fall back upon our personal ego. This outer ego cannot handle the magnitude of infinity and assuages its frustration by accusation.

The very act of prayer indicates that we have attached the extremity of our false ego and our real nature is beginning to assert itself. Prayer does not spring from the multitude of desires in our mind. But even these desires can be called "good" for, when we come to the limit of desire we are exhausted and, in that moment the inexhaustible side of our nature begins to assert itself and the image--and --likeness of God rises to take dominion.

We enter into prayer because in the depths of our nature we feel the eternal tendency to express now all the infinity of God. Through prayer we attempt to embrace this divinity but refuse to surrender self. So, a conflict between longings unfulfilled and a desire to partake of the fountain of life ensues and before we are aware of what is going on we discover our prayer period filled with attitudes of demand, complaint, hopelessness, and disappointment.

One of the primary lessons in truth is this, whatever you describe you magnify and increase. If in prayer you describe in minute detail all that you lack, all you have failed to achieve, you are magnifying nothing at all and so continue to demonstrate or experience an abundance of lack in increasing measure.

Any need should cause us to reach toward the inner realm for satisfaction and fulfillment rather than agitate us to the point of railing against a God in bodily form dwelling in some place called heaven whence he will deal with us according to his prevailing mood.

The quality of our prayer is directly affected by the direction of our attention. "Men ought always to pray," but even before that they should be aware of the direction in which they are looking. To watch God brings spontaneous utterance of prayer --- prayer of praise and thanksgiving.

"I will bless the Lord at all times:  
his praise shall continually be in  
my mouth. My soul shall make her  
boast in the Lord: The humble shall  
hear thereof, and be glad. O magnify  
the Lord with me, and let us exalt  
his name together. I sought the Lord  
and he heard me, and delivered me from

all my fears."

Desire, after all, is not desire; it is but the memory of some Good the Father wants to give. The hidden impulse of your heart is your sincerest prayer and upon examination will prove to be a joyous song to the Lord for his excellent greatness, his enduring mercy.

Many people cling to prayer forms, ritual and the like, thinking that in repetition of them they are doing service to God and will be rewarded for their diligence. Any solemnized system of prayer is apt to induce insincerity and the final results growing out of the system tend to limit and restrict the consciousness of the devotee instead of enhance and expand it.

No amount of solemnity can make up for hypocrisy, bigotry, or fanaticism. Constant repetition of pious set forms of prayer is foe to real spiritual development. Frequently prayer is utilized to sanctify more error than truth.

Prayer is used often to justify the suppliant's contentions and wishes; with it he builds ramparts round about him and his (worthy or unworthy) and through it resists both error and enlightenment.

"Thou (shalt) have thy delight in the  
Almighty, and shalt lift up thy face  
unto God. Thou shalt make thy  
prayer unto him, and he shall hear  
thee; and the light shall shine  
upon thy ways."

The truest prayer magnifies the Lord, glorifies Deity, speaks praisefully unto the Almighty, not especially for gifts and blessings hoped for, but for the divine privilege of communing with the Most High God, the Father of Lights, the Lover of all living.

Alphabet of  
DAILY MEDITATIONS  
for every week-day of the month.

MON. In ALL thy ways ACKNOWLEDGE Him, and He shall direct they paths.  
TUE. BLESSED shall BE thy BASKET and thy store.  
WED. Before they CALL; I will answer: and while they are yet speaking, I  
will hear.  
THU. DAILY shall He be praised.  
FRI. The EARTH is the Lord's, and the fullness thereof.  
SAT. The Lord make His FACE to shine upon thee, and be gracious unto thee.

MON. The servant of the Lord must not strive, but be GENTLE unto all men.  
TUES. HONOR the Lord with thy substance and with the firstfruits of all thine  
increase.  
WED. God said, let us make man in our own IMAGE, after our likeness.  
THUR. The JOY of the Lord is your strength.  
FRI. He that KEEPETH thee will not slumber.  
SAT. I will turn to the people a pure LANGUAGE that they may call upon the  
name of the Lord.

MON. Let the Lord be MAGNIFIED; which hath pleasure in the prosperity of  
his servant  
TUES. I Am the Lord; that is my NAME.  
WED. The Lord God OMNIPOTENT reigneth.  
THUR. PEACE be within my walls, and PROSPERITY within thy PALACES.  
FRI. The word of God is QUICK and powerful.  
SAT. The RANSOMED of the Lord shall RETURN ... with psalms.

MON. Thou shalt take thy rest in SAFETY.  
TUES. TEACH me THY way, of Lord, and lead me in a plane path.  
WED. The meditation of my heart shall be of UNDERSTANDING.  
THUR. O VISIT me with thy salvation.  
FRI. They that WAIT upon the Lord shall renew their strength.  
SAT. Thou art the same, and thy YEARS shall not fail.

MON. Be ZEALOUS therefore, and repent.

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APPRECIATION

Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to usward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works: and thy thoughts are very deep.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Let thy work appear unto thy servants and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us: yea, the work of our hands establish thou it.

(adapted from the Book of Psalms)

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Your purpose in life is your affirmation and demonstrates itself.

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Dear Friend,

To secure your next copy of our lesson bulletin, please acknowledge this one with your blessing and freewill offering. In these pages you will find sufficient material for study, meditation, and inspiration to serve your needs. The Truth set forth is based on The Rock, which is God Almighty, Jesus Christ, and the Holy Spirit.

You are urged to read carefully and to re-read the instructions, suggestions, and meditations until you feel you have become conscious of the underlying Principle. What is written is based on Sound Doctrine, the teaching of Jesus Christ, and has already proved a reliable working factor in our lives.

You are privileged to write for help or instruction. When you acknowledge receipt of this paper your name will be placed on our Prayer List and we shall invoke the healing, joyous, prosperous Principle of Good in your behalf.

Our ministry is given freely; we know whoever is willing to receive its benefits and blessings is happy to make a just return. All offerings received will be consecrated to further the work and ministry of the Christ Truth League.

We are glad to cooperate with you and serve you in His Name.

Lovingly yours

Nell Truesdell

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The CHRIST TRUTH LEAGUE is a fellowship of sincere students seeking practical application of the law of life as lived and taught by the master of life, Jesus Christ.

We aspire to that saving grace which heals the sick, teaches, preaches, and quickens with LIFE the dormant hopes and unfulfilled ideals in the individual and race mind.

Free will offerings are accepted for services rendered. Spiritual ministry is available day and night. Our home grounds are equipped to accommodate visitors who want to spend awhile studying the Principle of Truth. Teachings and surroundings are intended to supply a balance between intense seeking and a full capacity to live a normal life: that, while the head may be in heaven, the feet may still touch the earth which is God's footstool. We invite you to partake of this spiritual ministry at any time during the year.