

SPIRITICITY March 1942

Beloved of God, Greeting: Prosperity

In Old and New Testaments, prosperity is the natural outcome of keeping the Law or partaking of the Gospel. When kings obeyed their prophets they prospered. "The prophets prophesied so, saying, Go up ... and prosper." Nehemiah declared, "The God of heaven, he will prosper us; therefore we, his servants, will arise and build." Nehemiah rebuilt the walls of Jerusalem though no one encouraged him.

Centuries later Another came who made as nothing all walls. Both prophet and Master pointed man to higher, freer, and more prosperous standards. Whether under Law or Gospel, progress of some character is achieved.

The Psalmist discovered early that prosperity follows close in the wake of the man who delights in the Lord; "he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." "They shall prosper that love Thee." "Peace be within thy walls, and prosperity within thy palaces."

Isaiah adds the weight of his agreement: "The pleasure of the Lord shall prosper in his hand."

The Lord instructed Joshua "to do according to all the law ... turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest." ... "Then shalt thou make thy way prosperous, and then thou shalt have good success."

John's prayer is familiar to us, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

Blessings of prosperity result from spiritual cooperation. For you who will accept, we but speak blessings and benedictions of prosperity and success.

Sincerely yours,
A. J. Truesdell

SPIRITICITY March 1942

INSTRUCTION

By Mr. H. B. Jeffery

Truth for Truth's sake, and not for personal gain! Going after Truth for Truth's sake, you naturally and inevitably plumb the depths and strike Solid Rock, the One, - THAT upon which all rests and from which all springs.

Choose to seek understanding and you will do well. Depart not from her ways and you will never want for any needful good. Pleasantness and peace shall be yours; also riches and honor. When you know your ground you speak spiritual verities with understanding.

You are your own understanding of God and, as such, you are the creative center and creating force and intelligence of your universe. Around you your universe revolves and will continue to revolve so long as you remain firmly on the Rock of your Integrity.

Naturally that which was built up or accumulated under an old order of thought, reason, and action slips away when the foundation ideas upon which it was built were abandoned. The period of transition from former materialistic world concepts to the spiritual order is usually one of lean years. Wanderings in the wilderness and jungles of vagary and speculation are fraught with lack and deprivation. But faithfulness brought you some manna and you have not perished in the bogs of thought.

Now you are coming out of the wilderness. You have a new base in consciousness upon which to stand firmly and rear a new prosperity. You are coming into a "land of milk and honey, " "corn and wine." Here you may go in and out and find pasture. "Your joy no man taketh from you."

"The blessing of the Lord, it maketh rich; and he addeth no sorrow with it."

SPIRITICITY March 1942

GOD'S MAN IS NOT FLESHLY

Man is not a material being; but, he has allowed himself to become attached to material things. For ages he has thought his body an impermanent structure of bone, flesh, and blood, which he appears to lose from time to time, forgetting that "soul is form and doth the body make." Some identify their self-consciousness with this purely physical state and everything else is foolishness to them.

We know the highest attainment is not a perfect physical body, for the body of bone, flesh, and blood is not the body eternal. The body eternal is longed for by all who turn their attention to continuance of life. But the immortality we seek is more than mere continuance of our empirical existence into infinity.

Everyone has a longing for life. This life, we must remember, (even in the lower kingdom: mineral, vegetable, and animal), is not merely natural, empirical life, but something wondrous and wholly transcendent.

The flesh is not our life. The flesh is a visible medium for purposes of manifestation. Since the flesh can be created and recreated it is impermanent, experimental, not eternal.

"Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof. Of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

So long as we behold form, that long shall we see imperfection. We shall come to see the Eternal-One when all that is formed is cast off from the soul. We have believed our body to be a separate department of being and it has shown

forth much imperfection. Not only have we seen the flesh, or body, to be separate from soul, Spirit; but within the body we have perceived a multiplicity of organs and functions, each separate, distinct, different from every other. So long as we perceive formed things as separate we shall be troubled. All that is formed or, is capable of being re-formed, is naught.

"The flesh profiteth nothing." "Flesh and blood cannot inherit the kingdom of God." "They that are in the flesh cannot please God."

Man is capable of adjusting himself to any condition. If he desires to live in the flesh exclusively, he meets the demands of the flesh and, for a time, all goes well. But all flesh comes to an expected end. Its frailty eventually reveals itself and the man is left unfrocked, without a body.

The body worries us with its incessant demands for attention but it never tells us how to care for it successfully. Man, having free choice, can place his identity where he pleases and there the laws of being work for him. Whenever man outgrows purely fleshly pleasures and indulgences, he can find expression in higher regions in consciousness if he wishes.

If he goes to the mental realm, he discovers laws of mental action. Acquainted with cause and effect he sets about to master good thoughts. As he becomes familiar with his mentals he sees changes in consciousness manifest as changes in environment. His experiences bear witness to his beliefs; what he thinks reveals itself outwardly.

There are activities in consciousness that have the effect of interrupting mental action, offering old and new material to work with. Through this psychic realm come dreams, prophesies, and revelations. Because man sees in part, he prophesies in part, seeing some good and some evil. People who function almost exclusively in this body eventually find themselves devoid of substance. Promiscuous daydreaming gives what ever supply is in consciousness to the past and to the future - the two robbers on either side of the present.

Just as there are qualities in the physical and mental realms, so there are qualities in the psychic realms worthy of redemption. Kindness, compassion, generosity, and like ideas are natural to the psychic. But the identity must not rest there. It must press on, for all departments of existence are designed for use by the spiritual identity.

Jesus did not spend much time in any one of these phases of being. He rose up quickly out of the water where John was baptizing. He told the Gentiles they would have to wait until he fed the children - the true spiritual ideas. He paid but a short visit to the Samaritan woman.

For the benefit of those who believe in exercising so-called powers of body, mind, and emotions, we shall state there are realms of action above these. Man can move from mansion to mansion until he reaches that place of inaction that is the heavenly state itself.

Only one guide can keep man off the highways and byways; that is, "Christ in you, your hope of glory." Anyone wholeheartedly seeking his origin passes rapidly through all degrees of being and not-being, until he enters the presence of his own God and stands One with Him.

Watch, not the body, or the action of mind, or emotional reactions. Watch for the coming of the Son into consciousness. "I that speak unto thee, am He."

"Glorify God in your body, and in your spirit, which are God's."

SPIRITICITY March 1942

"BY THE GRACE OF GOD I AM WHAT I AM."

"God chooses the weak things of this world to confound the mighty." To the Caesars and the Napoleons of the world such inner assurance sounds like foolishness. But the time comes in the life of every man when he realizes that "the foolishness of God is wiser than men." He then sees the utter futility of attempting to set up any sort of success without taking this inner instruction into consideration.

In the heart of man, in the ethers surrounding his head, are invaluable instructions, generous considerations, willingly cooperative, ready to teach him great and mighty things he knoweth not, able to set his feet in new and plain paths.

"The steps of a good man are ordered by the Lord and he delighteth in the way."

"The man of understanding goeth from strength to strength."

Alphabet of
DAILY MEDITATIONS
For every week day of the month

MARCH 1942

2. He that ACKNOWLEDGETH the Son, hath the Father.
3. It is more BLESSED to give than to receive.
4. COUNT them happy which endure.
5. He that DWELLETH in love DWELLETH in God.
6. EVERY good gift is from above.
7. Ask in FAITH, nothing wavering.

*

9. GREATER is He that is in you.
10. HUMBLE yourselves in the sight of the Lord.
11. IS any merry? let him sing psalms.
12. Your JOY may be full.
13. KEEP yourselves in the love of God.
14. God is LIGHT.

*

16. MERCY unto you, and peace, ... be MULTIPLIED.
17. NOW are we the sons of God.
18. There is ONE lawgiver, who is able to save.
19. Let PATIENCE have her PERFECT work.
20. QUENCH not the Spirit.
21. The fruit of RIGHTEOUSNESS is sown in peace.

*

23. Be SWIFT to hear, SLOW to SPEAK.
24. THY Word is TRUTH.
25. Let us go UNTO Him.
26. VERILY, ... I am the door of the sheep.
27. WALK after His commandments.
28. BE YE doers of the Word.

*

30. Have a ZEAL of God.
31. In every thing give thanks.

These meditations, taken from Scripture, are fraught with life-giving energies and soul inspiring instructions.

If you will keep each DAILY MEDITATION, you will gather to yourself a store of substance that will become your valuable treasure.

We shall keep the word each day and ask you to please join us in this practice. Prayer unites us in close fellowship and draws us to the loving heart of God.

SPIRITICITY March 1942

Dear Friend:

During this month Life begins to emerge, revealing itself in freshness and vital aliveness. We must remember whenever we look at all the forms Life chooses to manifest through, Life Itself is One, - unified, equal, inseparable, indivisible, identical, similar in kind and in quantity. Only the outer form, the appearance, is different.

Recognition of all activity around us, from the least to the greatest, as an expression of the Life that is God, will be good practice. Praise of this divine vigorous movement will tend to enhance the forms through which it is expressing and to our delight we shall find ourselves surrounded with new beauties, new perfections of form, animate and inanimate. Harmonious combinations of seeming diverse elements will be understood and accepted as One Completeness, manifesting in pleasing agreement and spiritual grace.

The CHRIST TRUTH LEAGUE bears witness to the Omnipresence of Life. Through this Vital Principle we are able to serve you in Spirit and in Truth, offering instruction and ministry which tends toward development and progress. Our daily communion with the loving Father draws us together, and causes us to respond to His influence and accept the unseen operation of His Good in our behalf.

We pray that you maintain your High Vision and so be richly blessed with the gentle outpouring of His beneficent Love and Wisdom through Christ Jesus our Lord.

Lovingly yours,
Nell Truesdell