

SPIRITICITY May 1942

Beloved of God, Greeting: Healing

When, through steadfast vision toward the Most High the works of God are perceived, there comes from the Heights an outpouring of healing energy. This has been testified by spiritual witnesses throughout all time. It has been called by various names; The Divine Solvent, The Sprinkling Alkahest, The Elan Vital. It has been called the Healing Word, the Grace that comes by Christ.

Whatever its Name, this is the commodity with which the spiritual healer deals. He does not try to handle it with his mind or thoughts, but his ability to watch persistently causes it to do its perfect work, causes awareness of its effects, and these are called healings. The average person seldom knows how much of his good health and fortune are due to an unknown witness of this miracle working power.

While those who watch the dispensation of this saving grace know better than to try to dictate its activity, research in its field has revealed its direct effects in the consciousness of man.

Where it is allowed to enter, there is always a change of mental tone and quality; there is repentance, remission, forgiveness, faith. There is a responsive upswing of more vigorous health. Mental equations are handled without effort. And added to these is a very definite ability to stand more firmly on spiritual realities.

This is the source of understanding. Those instructed therein bring forth treasures new and old. It is with our trained abilities to watch this Dispensation from the Heights that we bespeak for you healing blessings of the Most High.

Sincerely yours,
A. J. Truesdell

SPIRITICITY May 1942

WE BELIEVE

The CHRIST TRUTH LEAGUE is not a church of a certain denomination or creed. The CHRIST TRUTH LEAGUE is a free fellowship of all who are led by the Spirit. The object of this fellowship is that we may learn, and express, those fundamental truths of Being sighted by the spiritually wise of all ages, but exemplified and culminated in the life, doctrine, and ministry of Jesus Christ.

We declare our intention to study and practice His doctrine in its simplicity and efficacy. We might say that our belief is what has been found to be, still is, and will continue to be true regarding Jesus Christ and His teaching.

We accept the proved theories of all students of Christian spiritual research. We announce our intention to continue this research because we believe the full import of the doctrine and the works of Jesus Christ has not been generally known or conceded by the majority of His followers.

We believe in the spiritual interpretation of all true doctrine. We believe in the all-encompassing Reality back of all theories, creeds, and doctrines. We believe it is our privilege to study and follow that Reality as Jesus Himself invited.

We believe the principle expounded by Jesus Christ, by which He did His mighty work, is a principle to which we have access. Jesus Christ is our authority for this: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do."

We believe in healing, for if we do the works Jesus Christ did we must be able to heal. We believe a healthy mind will produce a healthy body, and a holy (whole) and complete consciousness will produce a state of well-being, including a thriving state of affairs. We believe this is prosperity. We believe in the Christ Principle as a source of prosperity; that it supplies every need.

We believe in the divinity of Jesus Christ and hope to prove the divinity of ourselves in following Him. Our scriptures say that man is made in the image and likeness of God. We believe Jesus Christ remembered this while others seem to have forgotten it.

Just so do we believe in the immaculate conception for, if God is all and beside him there is none else, a conception must be divine.

We believe in the vicarious atonement as the work Jesus came to accomplish and which, as part of His assignment, He executed fully. We believe His crucifixion was a culmination of this work. We believe His resurrection a sign of its consummation and His complete triumph over every enemy of man, including death.

We believe Jesus Christ brought to and proved to the race its forgotten origin of Fatherhood and Sonship, of man's immortality. We believe that Christians or followers of Christ aspire to this immortality and Christhood.

We believe His doctrine has the effect of unfolding each consciousness as the sun unfolds plants and flowers, and we believe that expanding activity stirs up individual gifts of Spirit and promotes expression of each implanted talent.

SPIRITICITY May 1942

APPLY PRINCIPLE

Can you picture a student of arithmetic sitting before a series of assigned problems, in turn desperately chanting his "tables," worshipping his text book, or blaming his teacher because the problems remain unsolved. Perhaps such a student might fall into a state of abject self-pity, enjoying martyrdom because, being burdened with so many problems, he felt he was exercising true patience.

But if he were truly patient would not he endeavor to apply the correct arithmetical principle to at least one of his problems? For, just as soon as the principle was correctly applied, mistakes would uncover, be eliminated, and the problems become examples of the principle.

In applying the spiritual Principle to his "problems" the Truth student would start with Principle. Of course, a difference in understanding would cause a difference in application and consequent difference in results, but the Principle would remain constant. Only the "problem" would be influenced.

The Principle is, "God is Good." The student then familiarizes himself with this Principle by loving it. "Thou shalt love the Lord thy God." To the degree that he loves God he sees how infallible the Good is, and accepts only it as Omnipresent. He then sees that any limitation or failure is his false notion, his wrong supposition, about the Good, or God.

We are not to submit patiently to the conditions or things that are unsatisfactory and distasteful. But we are to apply patiently the Principle that will eliminate such. Real worship culminates in works. "If ye know these things, happy are ye if ye do them."

There is a blessing in every problem that appears. If we are in need, or our neighbor is ill, our "doing" should be first to turn to our Principle and hold fast to it in the face of appearances. Those who stand by the Principle are not glorified mortals, exalting the things of earth, but daring sons of God boldly acknowledging Him.

Make a habit of directing the attention to the Good, which includes life, love, joy, intelligence, peace, contentment, defense, support, supply. The practical point to realize is man's ability to call things whatsoever he will and that is what they are to him.

"Out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them; and whatsoever Adam called every living creature, that was the name thereof."

If a man call you foolish, to him you will appear foolish. Another may call you a saint, and to him you will be a saint. If a man call you a miserable sinner and a worm of the dust, that is what you show forth to him. If he call you a Son of the Most High, the image and likeness of God, to him that is what you reveal.

But whatever he names you is within himself alone, affecting him only (unless you agree with him), and he himself witnesses the result of his naming. If he call you a wealthy son of the Father of all wealth, he will enrich his own consciousness and both he and you will be blessed.

Our ability to name should be trained to agree with the Real Name, the Name above all under heaven whereby we are saved, for the faculty is our judgment. To judge righteous judgment, we start with Principle. Right use of Principle begets correct formulation and "Good" shows forth in our heaven and earth.

The best place to begin is at the beginning: "'IN the beginning God.'" If all TRUTH students would stop at the beginning they would be further advanced in understanding than their many years of naming have accomplished in their behalf.

Start with God, and stay with God. If God is Good, then God's activity must be Good, and whatever results from that activity must be Good. Follow through with this line of reasoning, keeping the attention ON God - not the appearances or problems. Patiently transform your problems into examples of

this Omnipresent, Omnipotent, Omniscient Goodness. This is not done by power of mind or might of will, but "by My Spirit," saith the Lord.

We have wonderful examples of this practice in the Book of Psalms: "O Lord, our Lord, how excellent is thy name in all the earth!"

"How excellent is thy loving kindness, O God!"

"Let the Lord be magnified, which hath pleasure in the prosperity of his servant."

"I will declare thy greatness." "Great is the Lord, and greatly to be praised; and his greatness is unsearchable."

"O magnify the Lord." "Exalt his Name." "Rejoice in the Lord."

"The word of the Lord is right, and all his works are done in truth."

"Sing unto Him a new song!"

SPIRITICITY May 1942

Dear Friend:

Last summer a blight struck our lilac bushes. It sapped strength from every leaf until one by one they dropped to the ground leaving all branches bare of foliage. Sometimes I thought I should cut the bushes clear to the ground, knowing they would grow again from the strong roots. But I withheld my hand, and during the cold winter months watched the leaf buds and saw they were healthy.

This Spring, every bush is in full green leaf, and all branches are tipped with lovely violet spikes of sweet scented flowers. And I rejoice that my shrubs retain their contour and size.

In like manner a blight has struck our world but if we, like the lilac bushes, set our roots firmly in faith in God and keep our vision up toward the Light, we shall partake of cleansing, purifying strength within that will make whole again our world. This will not be done by striving for power or supremacy, or by attempting to do away with others, but by silent, unflagging faith in the Power, Presence, and Love of God. Man shall bloom again in the beautiful garden of the Lord. This is certain.

Meanwhile, the secret of power and preservation lies in our love of God and trusting in His Love for us.

The ministry of the CHRIST TRUTH LEAGUE stands ready to lend a helping hand to you when you seek spiritual counsel and guidance. Your call will be held in confidence and we shall be glad to serve you, in His Name.

Lovingly yours,
Nell Truesdell

ALPHABET OF
DAILY MEDITATIONS
For Every Week-Day of The Month.

MAY 1942

1. ABSTAIN from ALL APPEARANCE of evil.
2. BLESS them that curse you.
4. Receive the Kingdom of God as a little CHILD.
5. In DUE season we shall reap.
6. His Name alone is EXCELLENT.
7. Do not I FILL heaven and earth? saith the Lord.
8. Be GLAD and rejoice with all the heart.
9. Let not thine HANDS be slack.
11. I walk in the IMAGINATION of mine heart.
12. JUDGMENT and JUSTICE take hold on thee.
13. The Lord KNOWETH the thoughts of man.
14. Ye are the LIGHT of the world.
15. God in the MIDST of thee is MIGHTY.
16. Ask in faith, NOTHING wavering.
18. A good man OBTAINETH favor of the Lord.
19. Follow PEACE with all men.
20. The Word of God is QUICK and powerful.
21. RECEIVE ye the Holy Ghost.
22. SEE the works of the Lord.
23. A wholesome TONGUE is a TREE of life.
25. God . . . saveth the UPRIGHT in heart.
26. Let nothing be done through strife and VAIN GLORY.
27. Thou shalt WORSHIP the Lord thy God.
28. YIELD YOURSELVES unto the Lord.
29. Be ZEALOUS therefore, and repent.
30. Happy is the man that findeth wisdom.

Fine reports are coming in from those who are keeping the DAILY MEDITATION with us. They tell of joyous things, pleasant experiences, marvelous prosperings as a result of this practice.

If you go through one month of keeping the word, you will become intrigued with the game of keeping the letter of the day before you. This will easily remind you of the word and all day long you will have a spiritual idea before you, to help, bless, and sustain you.

We again invite you to join us in this daily practice.