

SPIRITICITY September 1943

Beloved of God, greeting:

We are prone to accept certain conditions or infirmities as inevitable, even incurable. Though we have given attention to Truth and have seen its perfection revealed and expressed in many instances, there are reservations in mind. We forget that the things which are impossible with men are possible with God. Too, we may be sure that if the unwanted appearance remains it is only because our spiritual practice has not been potent enough.

The most powerful ingredient for the healing of all ills is LOVE. It never fails though all else fails. LOVE never deals with appearance. It casts out all fear, the source of disease, discomfort, and displeasure. Fear cannot endure when LOVE is invoked for LOVE dissolves it.

If we truly invoke LOVE it cannot be confined to family and friend. It must do its work according to its own nature. It must be allowed to pour itself upon all for it knows no "me" and "mine."

To LOVE all things are worthy, pure, and holy. It goes about its business impartial to the just or the unjust, the rich or the poor, the foolish or the wise.

To LOVE, nothing is inevitable or incurable. It sees no evil for it sees all things like unto itself.

So, if all else has failed, try LOVE.

LOVE makes all things new for LOVE is the motivating element in God-Mind. LOVE is the Strong son of God. Nothing is impossible to LOVE for LOVE is God and God is LOVE.

Sincerely yours,
A. J. Truesdell

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Lift Up Your Eyes and Look

Our working principle is that we aspire to have and desire to have everything that goes to make up true health, happiness, prosperity, and success. We also sincerely desire that everyone else have all that is required to make for happiness, whether it be through attainment of things, position, or in self-expression. However, we know all such are subsidiary to the highest good attainable by any one.

In order to get what they want many people resort to the use of words, making affirmations and decrees for a specific demonstration. But there is no healing balm in the hectic words of a static mind whose attention is directed to things foreign to the Good. There must always first be an acknowledgment, then a cooperation with the Giver of Good who blesses with health, wealth, and

happiness. We must obey the instruction, "Seek ye first the Kingdom of God, ... and all these things shall be added unto you."

Thus we find the wise lifting up his eyes to the hills whence cometh his help. The help is tangible evidence of his capacity to devote himself to his Source of Good.

The man who says the world has great power, the man who puts his trust in the arm of the flesh, shall fail even though the world and the flesh consider him successful.

The man who puts his trust in the power of mind, or might of intellect, shall be brought to a realization of the impotency of such so-called powers. He comes to an expected end. The man who puts his faith in kings or princess, or any of the ruling ideas in the race consciousness, will no doubt see that his idols have feet of clay, and he will be forced to turn and say, "Now I know that the Lord is greater than all gods: for in the thing wherein they dealt proudly he was above them." All kings and princes have to abdicate eventually.

The wonderful blessing is that any one may be saved from his folly when he turns again to a sense of right relationship, right point of view, and right values. To accomplish this the attention of the mind must be directed to higher planes and toward a truer concept of God.

"Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." "Blessed is the man that trusteth in Him."

In times of stress the world turns to its true mystics, not to charlatans or fortune-tellers, nor to purveyors of ectoplasm. While these return, they return not to the Most High.

Salvation has been placed by religion teachers in a time after death when the soul will be united with God. But when man awakens to the fact of salvation here and now he will cease to consort with dealers in religious and psychic phenomena who play with impotent shadow pictures.

The soul of man is eternally one with God. Salvation of the soul depends upon this fact.

Vain imaginings of those with erroneous concepts do not truly represent, but mis-represent Spirit. The old fossils and hopeless failures among them will have to come out of their chambers of imagery to make right pronouncements and themselves be forced to become partakers of a present and practical salvation here and now.

Both pleasant and unpleasant dreams will of necessity be abandoned for a realization of an ever present and practical working principle effective today, in this time. "Today is salvation come to this house." "The Kingdom of God is at hand."

This ancient doctrine is not yet the popular doctrine, nor is it generally conceded to be true. The world will have none of it. The ruling religious practices are openly hostile to anyone who declares it.

Salvation then is largely an individual choice. And, praise God, the individual still has the power to make a choice. But, having made his choice, he discovers he must enter into much healthy instruction and practice.

From the very moment of awakening (making his choice) he finds service stations offering fuel for his vehicle and road maps for his trip back toward the Father's house. Once he sets out on his journey he finds his direction is ever upward and his movements always advancing. His specific instructions always read, "Look up, and lift up your heads; for your redemption draweth nigh."

As the awakened one proceeds, he discovers other returning pilgrims who are wise enough to get right on directions before they start out on the journey.

"My voice shalt thou hear in the morning, O Lord. In the morning will I direct my prayer unto thee, and will look up. Cause me to hear thy lovingkindness in the morning. for in thee do I trust. Cause me to know the way wherein I should walk for I lift up my soul to thee. Teach me to do thy will."

"Thou art my God. Thy Spirit is good. Lead me into the land of righteousness. Quicken me, O Lord, for thy Name's sake."

There is much talk in these times about new religions. But a man looking for a new religion to follow can be compared to a man who insists upon having a new plow before he ever tries to cut a furrow with the old one. There is much talk about the second coming of Christ. However little attention is given to the benefits derived from the first coming of Christ.

All the forms and rituals, the baptisms and fastings, will accomplish nothing unless the aim is set toward the true goal and there is a determination to complete the journey undertaken.

Man can teach, preach, rant and rave, affirm and decree, strain to (and actually) sit in high places and be thought by many to be getting somewhere. But unless he is willing to look up he is still abiding in his tiny, specific, and particular chamber of imagery repeating words, words, words, like a parrot in a cage.

When we do look up, we become wise and walk in the way of the wise. When our gaze is steadfast, we find the sunshine of this day sufficient for present growth. The blade of grass reaching up toward the sun is drawn to full stature.

Sometimes the effect of looking up is so instantaneous as to miraculously reveal the right way, the High Way, and the films dissolve quite away. It is then that we are finished with haphazard travel, through with detours. We know we are safely traveling the Main Highway where every sign means something. We travel without travail.

We see with new eyes a new country, even a new heaven and a new earth; yet, we sense that all of it is strangely familiar for we feel as though we had been over the ground before. Symbols take on new meaning and we are aware of a new significance to old, familiar terms.

We understand a new meaning to the word "repentance". We see it to be pertinent to what we are now doing, which is turning away from foolishness and

ignorance, withdrawing our attention and support from that which has proved unprofitable.

We see the familiar term of "forgiveness" to be a very definite movement in our process of becoming free.

We witness our change of polarity from mental to spiritual, from negative to positive, giving us eternal, durable, and everlasting blessings in exchange for those spasmodic and fleeting benefits contained in mental mesmerism.

So, repenting and forgiving, we look up to the fields white for harvest and we see our redemption drawing nigh. Our life starts anew. We see that the illumined ones are those who have surrendered to the spiritual reality designated as the Christ, those who accept the foundation premise that man is a creation of Spirit. The ability to reason from this foundation constitutes righteousness, - the right use of the mind.

This reasoning makes straight the path of the Lord and calls forth the healing light shining in darkness which causes the awakening known as redemption.

The healings, prosperings, and blessings of a valuable nature which follow the practice of the High Watch give practical evidence of this Lord being our all-sufficiency in all things.

Our perspective changes and we understand why the Psalmist instructed his soul to wait only upon the Lord; to magnify the Lord so that nothing could interfere with his Good. And why Paul counted all things as nothing for the excellency of God, in Christ Jesus, and said, "As for me, I press on."

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Dear Friend:

If you have touched a higher rung on the ladder of Truth and refuse to move up, don't be surprised if you fall off. You must keep rising. If you do not you will be set aside to learn your own lesson and "the last shall be first."

Continue making progress. This is your responsibility as a Truth student. As your responsibility increases, your obligation increases in proportion. Your only assurance for such obedience is in being allowed to recognize something higher than you have hitherto known.

Onward, forward, and upward! We give you our blessing in behalf in the CHRIST TRUTH LEAGUE.

Lovingly yours,
Nell Truesdell

Alphabet of
DAILY MEDITATIONS
For Every Week Day of the Month

September 1943

1. The Spirit searcheth ALL things
2. Who is my mother and my BRETHREN?
3. So will I COMFORT you.
4. I will DIRECT my prayer unto Thee
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6. EYE hath not seen, nor EAR heard, ... the things which God hath prepared.
7. The FRUIT of the Spirit is Love.
8. Who is the King of GLORY?
9. Lay up HIS words in thine HEART.
10. IN all thy ways acknowledge Him.
11. With JOY shall ye draw water out of the wells of salvation.
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13. He is ... of great KINDNESS.
14. LEAN not to thine own understanding.
15. Maintain good works for NECESSARY uses.
16. MAKE MENTION that His name is exalted.
17. Set thine house in ORDER.
18. PURIFY yours hearts.
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20. QUICKEN me, ... for thy name's sake.
21. REJOICE, for the Lord will do great things.
22. Keep my SABBATHS: I am the Lord your God.
23. TURN again unto the Lord.
24. UNTO the UPRIGHT there ariseth light in the darkness.
25. Pay thy VOWS.
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27. WALK in the Spirit.
28. Turn ye even to Me with all YOUR heart.
29. Ye are ZEALOUS of spiritual gifts.
30. Be at peace: good shall come unto thee.

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We invite you to join in DAILY MEDITATION with us. We bless you in the
NAME of Jesus Christ.